


SHAH N. H. COMMERCE COLLEGE, VALSAD

INTERNAL TEST EXAM : MARCH - 2018

F.Y.B.Com. (SEM-2) & M.Com.- I (SEM-2) & M.COM.- II (SEM-4) (EVENING SESSION)

| Sr. No. | Date | Time | F.Y.B.Com.(Sem-2) Subjects. | M.Com.Part-II(Sem-4) Subjects. | M.Com.Part-I (Sem-2) Subjects. |
|---------|-------------------------|--------------|--|---|---|
| 1 | 01-03-2018 Thursday | 3=15 to 5=15 | Business Economics Paper - 2 | Organized Markets Paper - 2 | Economics of Growth Development & Planning Paper - 2 |
| 2 | 03-03-2018 Saturday | 3=15 to 5=15 | Financial Accounting (Comp) Paper - 2 | Financial Management Paper - 2 | Management Theory & Practice Paper - 2 |
| 3 | 05-03-2018 Monday | 3=15 to 5=15 | Business Administration Paper - 2 | Strategic Management Paper - 2 | Advertising & Sales Management Paper - 2 |
| 4 | 06-03-2018 Tuesday | 3=15 to 5=15 | Written and Spoken Communication Paper - 2 | Advanced Statistics P.-10 OR Financial & Management A/c P.-10 | Advanced Statistics P.- 4 OR Financial & Management A/c P.- 4 |
| 5 | 07-03-2018 Wednesday | 3=15 to 5=15 | Statistics for Business Paper-2 | Advanced Statistics P.-11 OR Financial & Management A/c P.-11 | Advanced Statistics P.- 5 OR Financial & Management A/c P.- 5 |
| 6 | 08-03-2018 Thursday | 3=15 to 5=15 | Elements of Banking & Insurance Paper - 2 | Advanced Statistics P.-12 OR Financial & Management A/c P.-12 | Advanced Statistics P.- 6 OR Financial & Management A/c P.- 6 |
| 7 | 09-03-2018 Friday | 3=15 to 5=15 | Environmental Studies Paper - 2 | ----- | ----- |

Ad Time Table Excel


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INTERNAL TEST EXAM : MARCH. - 2018**S.Y.B.Com. (SEM-4) & T.Y.B.Com. (SEM-6) (MORNING SESSION)**

| Sr. No. | Date | Time | S.Y.B.Com.(Sem-4) Subjects. | T.Y.B.Com.(Sem-6) Subjects. |
|----------------|-------------------------|---------------|--|--|
| 1 | 01-03-2018 Thursday | 12=30 to 2=30 | Advance Accounting & Auditing (Cost Accounting) Paper - 3 | Advance Accounting & Auditing (Auditing) Paper - 7 |
| 2 | 03-03-2018 Saturday | 12=30 to 2=30 | Banking Paper - 3 OR Statistics Paper - 5 | Marcantile Law Paper - 2 |
| 3 | 05-03-2018 Monday | 12=30 to 2=30 | Accountancy & Taxating Paper - 4 | Business Administration Paper - 6 |
| 4 | 06-03-2018 Tuesday | 12=30 to 2=30 | Written and Spoken Communication Paper - 4 | Problems of Indian Economics Development Paper - 6 |
| 5 | 07-03-2018 Wednesday | 12=30 to 2=30 | Advance Accounting & Auditing - 4 (corp) OR Statistics Paper - 6 | Written and Spoken Communication Paper - 6 |
| 6 | 08-03-2018 Thursday | 12=30 to 2=30 | Macro Economics Paper - 4 | Banking Paper - 5 OR Statistics Paper - 9 |
| 7 | 09-03-2018 Friday | 12=30 to 2=30 | Business Administration Paper - 4 | Advance Accounting & Auditing - 8 (Manag) OR Statistics Paper - 10 |

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SUPERVISON CHART March - 2018

Morning Session (12-30 to 2-30)

Evening Session (3-15 to 5-15)

F.Y.B.COM. (SEM-2), S.Y.B.COM. (SEM-4), T.Y.B.COM. (SEM-6), M.COM.-1 (SEM-2) & M.COM.-2 (SEM-4)

| SR. NO. | NAME OF EMP. | M | E | M | E | M | E | M | E | M | E | M | E | M | E | TOTAL | |
|-----------------------------|-----------------------------------|----------------|----|----------------|----|----------------|----|-------------------------|----|----------------|----|----------------|----|----------------|----|-------|--|
| | | Thursday | | Saturday | | Monday | | Tuesday | | Wednesday | | Thursday | | Friday | | | |
| | | 01 / 03 / 2018 | | 03 / 03 / 2018 | | 05 / 03 / 2018 | | 06 / 03 / 2018 | | 07 / 03 / 2018 | | 08 / 03 / 2018 | | 09 / 03 / 2018 | | | |
| 1 | PROF. B.T.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 2 | PROF. K.R.BHAVSAR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 3 | PROF. V.R.CHAMPANERI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 4 | PROF. K.C.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 5 | PROF. M.G.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 6 | PROF. DR.D.G.THAKOR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 7 | PROF. M.A.MULLA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 8 | PROF. DR. MINAXIBEN M. JARIWALA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 12 | |
| 9 | PROF. R.G.PAWAR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 10 | PROF. V.S.BHANDARI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 11 | MISS. JIGISHA AHIR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 12 | MR. CHIRAG RANA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 13 | MISS. SHAKILA SHAIKH | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 14 | MR. MIGNESH BHANDARI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 15 | MISS. KALPANA AHIR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 16 | MR. SOHAM NAIK | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 17 | MR. MANSURI SOHEL MAHEBUB | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 18 | MR. AMIT PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 19 | MISS. EKTA SHAH | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 | |
| 20 | MISS. ANJALI NAIKA | R | R | R | R | R | R | R | R | R | R | R | R | R | R | 14 | |
| 21 | MISS. ANKITA ZAVERI | R | R | R | R | R | R | R | R | S | S | R | R | R | R | 14 | |
| 22 | MISS. SURAYABANU | R | R | R | R | S | S | S | S | S | S | S | S | S | S | 14 | |
| 23 | MISS. SHITAL NAIKA | | | | | R | R | R | R | R | R | R | R | R | R | 17 | |
| 24 | MR. X | | | | | | | | | R | R | | | | | 2 | |
| 25 | MR. K.C. AVNIEKOTCHHAR | | | | | | | | | | | | | | | | |
| 26 | MR. Z | | | | | | | | | | | | | | | | |
| Total | | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 308 | |
| F.Y.B.COM. & M.COM. - 1 & 2 | | 19+3= 22 | | BLOCK | | R | | S.Y.B.COM. & T.Y.B.COM. | | | | 19+3=22 | | BLOCK | | R | |

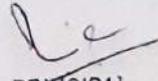

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Ad Time

SHAH N. H. COMMERCE COLLEGE VALSAD.ADDITIONAL INTERNAL TEST EXAM March-2018.

| Sr. No. | DATE | TIME | F.Y.B.COM. Subjects. (Sem-2) | S.Y.B.COM. Subjects. (Sem-4) | T.Y.B.COM. (Sem - 6) Subjects. | M.COM.P-1 (Sem-2) Subjects. |
|---------|------------------------|-----------------------------------|---|---|--|--|
| 1 | 13-3-2018 Tuesday | 12-30 TO 2-30 3-15 TO 5-15 | Business Economics Statistics For Business Paper-2 | Macro Economics Paper-4 Accountancy & Taxation | Mercantile Law Indian Economy Planning & Policy Paper-6 | Economics of Growth & Development Paper - 2 Management Theory & Practice Paper - 2 |
| 2 | 14-3-2018 Wednesday | 12-30 TO 2-30 3-15 TO 5-15 | Business Administration Paper - 2 Financial Accounting (Comp) Paper - 2 | Written and Spoken Communication Paper-4 Advanced Accounting & Auditing P.-3 (Cost Accounting) | Adv. A/c & Auditing (Manage A/c) Paper - 7 Business Administration Paper - 6 | Adevertising and Sales Management Paper-2 Financial & Management Accounting P.-4 (Taxation) OR Advance Statistics P.-4 |
| 3 | 15-3-2018 Thursday | 12-30 TO 2-30 3-15 TO 5-15 | Written and Spoken Communication Paper-2 Elements of Banking & Insurance | Business Administration Paper - 4 Adv. Accounting & Auditing P- 4 (Corporat) OR Statistics P.- 6 | Adv.A/c & Auditing (Manage A/c) P.-8 OR Statistics Paper-10 Written and Spoken Communication Paper- 6 | Financial & Management Accounting P.-5 OR Advanced Statistics P.-5 Financial & Management Accounting P.-6 OR Advanced Statistics P.-6 |
| 4 | 16-3-2018 Friday | 12-30 TO 2-30 | Environmental Studies | Banking Paper - 3 OR Statistics P.-5 | Banking Paper - 5 OR Statistics Paper - 9 | |

2018 Sports and Physical Education 11/01/2018


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