

SHAH N. H. COMMERCE COLLEGE, VALSAD

Ad Time Table Excel

INTERNAL TEST EXAM : Oct - 2016

F.Y.B.Com. (SEM-1) & M.Com.- I (SEM-1) & M.COM.- II (SEM-3) (EVENING SESSION)

| Sr. No. | Date | Time | F.Y.B.Com.(Sem-1) Subjects. | M.Com.Part-II(Sem-1) Subjects. | M.Com.Part-I (Sem-3) Subjects. |
|---------|-------------------------|--------------|--|---|---|
| 1 | 27/09/2016 Tuesday | 3=15 to 5=15 | Business Economics Paper - 1 | Organized Markets Paper - 1 | Economics of Growth Development & Planning Paper - 1 |
| 2 | 28/09/2016 Wednesday | 3=15 to 5=15 | Financial Accounting (Comp) Paper - 1 | Financial Management Paper - 1 | Management Theory & Practice Paper - 1 |
| 3 | 29/09/2016 Thursday | 3=15 to 5=15 | Business Administration Paper - 1 | Strategic Management Paper - 1 | Advertising & Sales Management Paper - 1 |
| 4 | 30/09/2016 Friday | 3=15 to 5=15 | Written and Spoken Communication Paper - 1 | Advanced Statistics P.-7 OR Financial & Management A/c P.-7 | Advanced Statistics P.- 1 OR Financial & Management A/c P.- 1 |
| 5 | 1/10/2016 Saturday | 3=15 to 5=15 | Statistics for Business Paper-1 | Advanced Statistics P.-8 OR Financial & Management A/c P.-8 | Advanced Statistics P.- 2 OR Financial & Management A/c P.- 2 |
| 6 | 3/10/2016 Monday | 3=15 to 5=15 | Elements of Banking & Insurance Paper - 1 | Advanced Statistics P.-9 OR Financial & Management A/c P.-9 | Advanced Statistics P.- 3 OR Financial & Management A/c P.- 3 |
| 7 | 4/10/2016 Tuesday | 3=15 to 5=15 | Environmental Studies Paper - 1 | ----- | ----- |

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SHAH N. H. COMMERCE COLLEGE, VALSAD

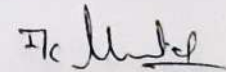
Ad Time Table Excel

INTERNAL TEST EXAM : Oct - 2016

S.Y.B.Com. (SEM-3) & T.Y.B.Com. (SEM-5) (MORNING SESSION)

| Sr. No. | Date | Time | S.Y.B.Com.(Sem-3) Subjects. | T.Y.B.Com.(Sem-5) Subjects. |
|---------|-------------------------|---------------|---|---|
| 1 | 27/09/2016 Tuesday | 12=30 to 2=30 | Advance Accounting & Auditing (Cost Accounting) Paper - 1 | Advance Accounting & Auditing (Auditing) Paper - 5 |
| 2 | 28/09/2016 Wednesday | 12=30 to 2=30 | Banking Paper - 2 OR Statistics Paper - 6 | Marcantile Law Paper - 1 |
| 3 | 29/09/2016 Thursday | 12=30 to 2=30 | Accountancy & Taxating Paper - 3 | Business Administration Paper - 5 |
| 4 | 30/09/2016 Friday | 12=30 to 2=30 | Written and Spoken Communication Paper - 3 | Problems of Indian Economics Development Paper - 5 |
| 5 | 1/10/2016 Saturday | 12=30 to 2=30 | Advance Accounting & Auditing - 3 OR Statistics Paper - 6 | Written and Spoken Communication Paper - 5 |
| 6 | 3/10/2016 Monday | 12=30 to 2=30 | Macro Economics Paper - 3 | Banking Paper - 3 OR Statistics Paper - 7 |
| 7 | 4/10/2016 Tuesday | 12=30 to 2=30 | Business Administration Paper - 3 | Advance Accounting & Auditing - 7 OR Statistics Paper - 8 |

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Supervision chart

Sheet - 3 (Excel) RAKESH

SHAH N. H. COMMERCE COLLEGE, VALSAD

SUPERVISION CHART Oct. - 2016

Morning Session (12-30 to 2-30)

Evening Session (3-15 to 5-15)

F.Y.B.COM. (SEM-1), S.Y.B.COM. (SEM-3), T.Y.B.COM. (SEM-5), M.COM.-1 (SEM-1) & M.COM.-2 (SEM-3)

| SR. NO. | NAME OF EMP. | M | | E | | M | | E | | M | | E | | M | | E | | TOTAL |
|---------|------------------------------------|----------------|----|----------------|----|----------------|----|----------------|----|---------------|----|---------------|----|---------------|----|----|----|-------|
| | | Tuesday | | Wednesday | | Thursday | | Friday | | Saturday | | Monday | | Tuesday | | | | |
| | | 27 / 09 / 2016 | | 28 / 09 / 2016 | | 29 / 09 / 2016 | | 30 / 09 / 2016 | | 1 / 10 / 2016 | | 3 / 10 / 2016 | | 4 / 10 / 2016 | | | | |
| 1 | PROF.K.H.PUROHIT | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 2 | PROF.V.R.CHAMPANERI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 3 | PROF.K.C.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 4 | PROF.S.Z.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 5 | PROF.K.R.BHAVSAR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 6 | PROF.B.T.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 7 | PROF.DR.D.G.THAKOR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 8 | PROF.M.G.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 9 | PROF.M.A.MULLA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 10 | PROF.N.N.GAMIT | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 11 | PROF.DR.MINAXIBEN M. JARIWALA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 12 | PROF.V.S.BHANDARI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 13 | PROF.DEZI CHADHHA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 14 | MR.BHIKHUBHAI R. PATEL | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | R | 14 |
| 15 | MR.SHAILESHBHAI PATEL | R | | R | | R | | R | | R | | R | | R | | R | | 14 |
| 16 | MR.SALKESH R. KORI | S | R | S | R | S | R | S | R | S | R | S | R | S | R | S | R | 7 |
| 17 | MISS.SHIVANI ACHHARIYA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 18 | MISS.KRUTIKA PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 19 | MISS.M.PATEL Naik Soham | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 20 | MISS.KHUSHBOO S. SHAH | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 21 | MRS.HEMANGI SHAH | R | | R | | R | | R | | R | | R | | R | | R | | 14 |
| 22 | | | | | | | | | | | | | | | | | | 7 |
| Total | | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 280 |

Evening
F.Y.B.COM. & M.COM. - 1 & 2

BLOCK R
16 + 3 = 19

Morning
S.Y.B.COM. & T.Y.B.COM.

BLOCK R
18 + 3 = 21


PRINCIPAL,
SHAH N. H. COMMERCE COLLEGE,
VALSAD.

Ad Time

નવું સુધારા સાથેનું એડિશનલ પરીક્ષાનું ટર્મિનેટ્રલ

SHAH N. H. COMMERCE COLLEGE VALSAD.ADDITIONAL INTERNAL TEST EXAM Oct. – 2016.

| Sr. No. | DATE | TIME | F.Y.B.COM. Subjects. (Sem-1) | S.Y.B.COM. Subjects. (Sem-3) | T.Y.B.COM. (Sem – 5) Subjects. | M.COM.P-1 (Sem-1) Subjects. | M.COM. P-2 (Sem-3) Subjects. |
|---------|------------------------|---------------|--|---|---|---|---|
| 1 | 5-10-2016 Wednesday | 12-30 TO 2-30 | Business Economics | Macro Economics Paper-3 | Mercantile Law | Economics of Growth & Development Paper - 1 | Organised Market. Paper - 1 |
| | | 3-15 TO 5-15 | Statistics For Business Paper-1 | Accountancy & Taxation | Indian Economy Planning & Policy Paper-5 | Management Theory & Practice Paper - 1 | Financial Management Paper - 1 |
| 2 | 6-10-2016 Thursday | 12-30 TO 2-30 | Business Administration Paper – 1 | Written and Spoken Communication Paper – 3 | Adv. A/c & Auditing (Manage A/c) Paper – 8 OR Statistics Paper-8 | Adevertising and Sales Management Paper-1 | Strategic Management Paper-1 |
| | | 3-15 TO 5-15 | Financial Accounting (Comp) Paper – 1 | Advanced Accounting & Auditing P.-1 (Cost Accounting) | Business Administration Paper – 6 | Financial & Management Accounting P.-I (Taxation) OR Advance Statistics P.-I | Financial & Management Accounting P.-7 OR Advance Statistics P.-7 |
| 3 | 7-10-2016 Friday | 12-30 TO 2-30 | Written and Spoken Communication Paper-1 | Business Administration Paper-3 | Adv.A/c & Auditing (Manage A/c) P.-7 | Financial & Management Accounting P.-2 OR Advanced Statistics P.-2 | Financial & Management Accounting P.-8 OR Advanced Statistics P.-8 |
| | | 3-15 TO 5-15 | Elements of Banking & Insurance | Adv. Accounting & Auditing P- 2 (Corporat) OR Statistics P.- 4 | Written and Spoken Communication Paper- 5 | Financial & Management Accounting P.-3 OR Advanced Statistics P.-3 | Financial & Management Accounting P.-9 OR Advanced Statistics P.-9 |
| 4 | 8-10-2016 Saturday | 12-30 TO 2-30 | Environmental Studies | Banking Paper - 3 OR Statistics P.-3 | Banking Paper - 7 OR Statistics Paper - 7 | | |

Principal
SHAH N. H. COMMERCE COLLEGE

SHAH N. H. COMMERCE COLLEGE, VALSAD

Ad Time Table Excel

INTERNAL TEST EXAM : March - 2017

F.Y.B.Com. (SEM-2) & M.Com.- I (SEM-2) & M.COM.- II (SEM-4) (EVENING SESSION)

| Sr. No. | Date | Time | F.Y.B.Com.(Sem-2) Subjects. | M.Com.Part-II(Sem-2) Subjects. | M.Com.Part-I (Sem-4) Subjects. |
|---------|------------------------|--------------|--|---|---|
| 1 | 6/3/2017 Monday | 3=15 to 5=15 | Business Economics Paper - 2 | Organized Markets Paper - 2 | Economics of Growth Development & Planning Paper - 2 |
| 2 | 7/3/2017 Tuesday | 3=15 to 5=15 | Financial Accounting (Comp) Paper - 2 | Financial Management Paper - 2 | Management Theory & Practice Paper - 2 |
| 3 | 8/3/2017 Wednesday | 3=15 to 5=15 | Business Administration Paper - 2 | Strategic Management Paper - 2 | Advertising & Sales Management Paper - 2 |
| 4 | 9/3/2017 Thursday | 3=15 to 5=15 | Written and Spoken Communication Paper - 2 | Advanced Statistics P.-10 OR Financial & Management A/c P.-10 | Advanced Statistics P.- 4 OR Financial & Management A/c P.- 4 |
| 5 | 10/3/2017 Friday | 3=15 to 5=15 | Statistics for Business Paper-2 | Advanced Statistics P.-11 OR Financial & Management A/c P.-11 | Advanced Statistics P.- 5 OR Financial & Management A/c P.- 5 |
| 6 | 14/3/2017 Tuesday | 3=15 to 5=15 | Elements of Banking & Insurance Paper - 2 | Advanced Statistics P.-12 OR Financial & Management A/c P.-12 | Advanced Statistics P.- 6 OR Financial & Management A/c P.- 6 |
| 7 | 15/3/2017 Wednesday | 3=15 to 5=15 | Environmental Studies Paper - 2 | ----- | ----- |

Ad Time Table Excel


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 VALSAD

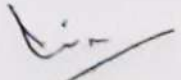
SHAH N. H. COMMERCE COLLEGE, VALSAD

INTERNAL TEST EXAM : March - 2017

S.Y.B.Com. (SEM-4) & T.Y.B.Com. (SEM-6) (MORNING SESSION)

| Sr. No. | Date | Time | S.Y.B.Com.(Sem-4) Subjects. | T.Y.B.Com.(Sem-6) Subjects. |
|---------|------------------------|---------------|---|--|
| 1 | 6/3/2017 Monday | 12=30 to 2=30 | Advance Accounting & Auditing (Cost Accounting) Paper - 3 | Advance Accounting & Auditing (Auditing) Paper - 7 |
| 2 | 7/3/2017 Tuesday | 12=30 to 2=30 | Banking Paper - 3 OR Statistics Paper - 5 | Marcantile Law Paper - 2 |
| 3 | 8/3/2017 Wednesday | 12=30 to 2=30 | Accountancy & Taxating Paper - 5 | Business Administration Paper - 6 |
| 4 | 9/3/2017 Thursday | 12=30 to 2=30 | Written and Spoken Communication Paper - 4 | Problems of Indian Economics Development Paper - 6 |
| 5 | 10/3/2017 Friday | 12=30 to 2=30 | Advance Accounting & Auditing - 4 OR Statistics Paper - 6 | Written and Spoken Communication Paper - 6 |
| 6 | 14/3/2017 Tuesday | 12=30 to 2=30 | Macro Economics Paper - 4 | Banking Paper - 5 OR Statistics Paper - 9 |
| 7 | 15/3/2017 Wednesday | 12=30 to 2=30 | Business Administration Paper - 3 | Advance Accounting & Auditing - 8 OR Statistics Paper - 10 |

Ad Time Table Excel


PRINCIPAL,
SHAH N. H. COMMERCE COLLEGE
VALSAD

SHAH N. H. COMMERCE COLLEGE, VALSAD
SUPERVISION CHART MARCH - 2017

Morning Session (12-30 to 2-30)

Evening Session (3-15 to 5-15)

F.Y.B.COM. (SEM-2), S.Y.B.COM. (SEM-4), T.Y.B.COM. (SEM-6), M.COM.-1 (SEM-2) & M.COM.-2 (SEM-4)

| SR. NO. | NAME OF EMP. | Monday 6/3/2017 | | Tuesday 7/3/2017 | | Wednesday 8/3/2017 | | Thursday 9/3/2017 | | Friday 10/3/2017 | | Saturday 11/3/2017 | | Tuesday 14/3/2017 | | TOTAL |
|---------|-------------------------|--------------------|----|---------------------|----|-----------------------|----|----------------------|----|---------------------|----|-----------------------|----|----------------------|----|-------|
| | | M | E | M | E | M | E | M | E | M | E | M | E | M | E | |
| 1 | PROF.B.T.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 2 | PROF.K.R.BHAVSAR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 3 | PROF.V.R.CHAMPANERI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 4 | PROF.K.C.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 5 | PROF.M.G.PATEL | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 6 | PROF.DR.D.G.THAKOR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 7 | PROF.M.A.MULLA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 8 | PROF.DR.M.M.JARIWALA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 9 | MISS.SHIVANI ACHHARIYA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 10 | MR.SALKESH KORI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 11 | MR.MIGNESH BHANDARI | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 12 | MISS.SNEHA SHAH | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 13 | MISS.SUNIDHI KACHHAWA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 14 | MR.CHIRAG RANA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 15 | MISS.JIGISHA AHIR | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 14 |
| 16 | MR.SOHAM NAIK | S | R | S | R | S | S | S | S | S | S | S | S | S | S | 14 |
| 17 | MRS.HEMANGI SHAH | S | | S | | S | R | S | R | S | R | S | R | S | R | 14 |
| 18 | MISS.JAGRUTI RANA | S | S | S | S | S | S | S | S | S | S | S | S | S | S | 7 |
| 19 | MISS.HELIBEN UPADHYAY | R | R | R | R | R | R | R | R | R | R | R | R | R | R | 14 |
| 20 | MISS.EKTA SHAH | R | | R | | R | | R | | R | | R | | R | | 14 |
| 21 | MISS.GOHIL TRUPTI | R | R | R | R | R | R | R | R | R | R | R | R | R | R | 7 |
| 22 | SHRI.BHIKHUBHAI PATEL | | | | | | | | | | | | | | | 14 |
| 23 | SHRI.SHAILESHBHAI PATEL | | | | | | | | | | | | | | | |
| 24 | PROF.M.K.PATEL | | | | | | | | | | | | | | | |
| 25 | MISS.NILAM BHARMBHATT | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | |
| Total | | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 21 | 19 | 280 |

SUPERVISOR CHART-2015

MORNING SESSION BLOCK R
S.Y.B.COM & T.Y.B.COM 18 + 3 = 21

EVENING SESSION BLOCK R
F.Y.B.COM & M.COM.-1 & 2 16 + 3 = 19


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VALSAD


Ad Time

SHAH N. H. COMMERCE COLLEGE VALSAD.

ADDITIONAL INTERNAL TEST EXAM March. – 2017.



| Sr. No. | DATE | TIME | F.Y.B.COM. Subjects. (Sem-2) | S.Y.B.COM. Subjects. (Sem-4) | T.Y.B.COM. (Sem – 6) Subjects. | M.COM.P-1 (Sem-2) Subjects. | M.COM. P-2 (Sem-4) Subjects. |
|---------|------------------------|---------------|--|---|---|---|---|
| 1 | 15-3-2017 Wednesday | 12-30 TO 2-30 | Business Economics | Macro Economics Paper-3 | Mercantile Law | Economics of Growth & Development Paper - 1 | Organised Market. Paper - 1 |
| | | 3-15 TO 5-15 | Statistics For Business Paper-1 | Accountancy & Taxation | Indian Economy Planning & Policy Paper-5 | Management Theory & Practice Paper - 1 | Financial Management Paper – 1 |
| 2 | 16-3-2017 Thursday | 12-30 TO 2-30 | Business Administration Paper – 1 | Written and Spoken Communication Paper – 3 | Adv. A/c & Auditing (Manage A/c) Paper – 8 OR Statistics Paper-8 | Adevertising and Sales Management Paper-1 | Strategic Management Paper-1 |
| | | 3-15 TO 5-15 | Financial Accounting (Comp) Paper – 1 | Advanced Accounting & Auditing P.-1 (Cost Accounting) | Business Administration Paper – 6 | Financial & Management Accounting P.-1 (Taxation) OR Advance Statistics P.-1 | Financial & Management Accounting P.-7 OR Advance Statistics P.-7 |
| 3 | 18-3-2017 Saturday | 12-30 TO 2-30 | Written and Spoken Communication Paper-1 | Business Administration Paper-3 | Adv.A/c & Auditing (Manage A/c) P.-7 | Financial & Management Accounting P.-2 OR Advanced Statistics P.-2 | Financial & Management Accounting P.-8 OR Advanced Statistics P.-8 |
| | | 3-15 TO 5-15 | Elements of Banking & Insurance | Adv. Accounting & Auditing P- 2 (Corporat) OR Statistics P.- 4 | Written and Spoken Communication Paper- 5 | Financial & Management Accounting P.-3 OR Advanced Statistics P.-3 | Financial & Management Accounting P.-9 OR Advanced Statistics P.-9 |
| 4 | 20-3-2017 Monday | 12-30 TO 2-30 | Environmental Studies | Banking Paper - 3 OR Statistics P.-3 | Banking Paper - 7 OR Statistics Paper - 7 | | |


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